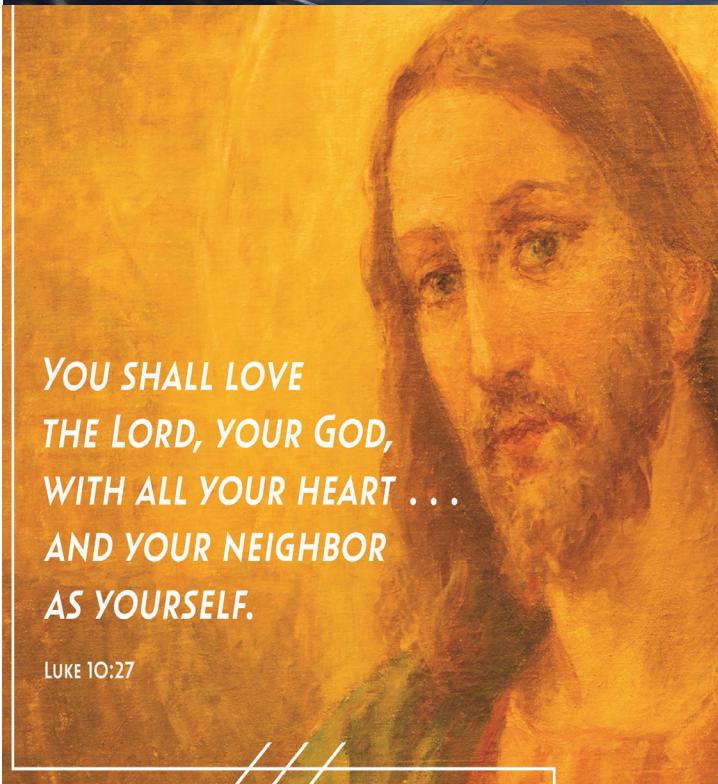




***One Flock, One Family, Living and Sharing
the Love of Christ***

Phone: 925-432-6404

Email: office@goodshepherdpittsburg.org
www.goodshepherdpittsburg.org



FIFTEENTH
SUNDAY IN
ORDINARY
TIME
JULY 10, 2022

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PARISH OFFICE HOURS

Monday—Thursday: 8am—12 pm & 1 pm-4pm

Fridays: 9am—12:pm & 1pm- 3pm

(covered by volunteers with limited service)

MASS SCHEDULE

Sundays: 8am, 10am (livestreamed)

12noon & 3pm Spanish

Monday-Friday: 7:30 am (livestreamed)

1st Fridays: 7:00 pm (livestreamed)

Saturdays: 8 am (livestreamed) & 5:30 pm (Vigil)

Holy Days: 7:30am (Ls) and 7pm (livestreamed)

Morning Prayer: Liturgy of the Hours/ Rosary 7:00 am

Confessions: Fridays: 8 am-9 am

Saturdays: 4pm-5 pm or by appointment

Adoration: Fridays: 8 am-9 am;

1st Fridays: 8am-7pm

Adoration in the Chapel (door code required ~call parish office).

Devotions: Divine Mercy Monday-Friday after 7:30 am Mass

Our Lady of Fatima/Perpetual Help~1st Saturday

Santo Niño~2nd Saturday

Divine Mercy~3rd Saturday

Saint Padre Pio~4th Saturday

Healing Mass~5th Saturday

(All devotions take place following 8:00 am Mass)

Baptisms: In order to make baptismal arrangements contact carmen@goodshepherdpittsburg.org

Marriages: In order to make marriage arrangements contact carmen@goodshepherdpittsburg.org 6 months prior to marriage date.

Funeral Arrangements: Should be arranged by family, church and mortuary. Normal Christian burial consists of Vigil Service, Holy Mass and Burial in a Catholic Cemetery. Any other arrangements should be discussed with parish priest.

ANOINTING OF THE SICK HOTLINE: 510-259-8706



Walking in the Lord: Becoming Good Neighbors with Others
We may ask, “Who is my neighbor” In the story of the Good Samaritan, Jesus leads us to a better question, “Am I a good neighbor to others? “ Life is a journey. It is a personal journey and a journey with others in the community, especially the poor and the needy. In our journey, are we good neighbors to others? Gustavo Gutierrez, a Liberation Theologian, in his work for and with the poor, highlights the interconnectedness of the following factors as we live in the community that God desires for us: the call for conversion, God’s gratuitous love, the paschal joy, the spiritual childhood, and the true meaning of community. What does “walking in the Lord mean?”

First, it all begins with the conversion. It is the point of departure of following Jesus. “With experience of the divine” we decide to turn away from our sinful life and follow Jesus. Conversion is not easy as it may seem because it is a lifetime commitment. It is not done once and for all. It is a development, and the presence of temptations always leads us to return to our old ways. It is a process of communing with God and our fellow human beings, not only to profess God’s existence. It should lead us to the poor and to become their good neighbors. Conversion means not being distant from the poor but in solidarity with them. As the Church, our mission is to take up the work of solidarity.

Second, when we realize that everything is a grace, we will be humbled to offer our gratitude to God. We do not merit anything. All that we have comes from God, who chose us first. Gratitude thus marks our lives so that we are led to love gratuitously and to want to be loved gratuitously. Our gratitude to God’s generosity is manifested and understood in our dealings with the poor, especially in becoming their good neighbors. To say, “thank you, Lord,” is not enough; it must be accompanied by committed actions for and with the needy.

Third, our commitment to the poor is not always a good experience. It may be challenging at times, but despite the sufferings encountered, the hope of Easter becomes visible. This hope brings joy, which is not a superficial kind of rejoicing but born out of the conviction that unjust, mistreatment, and suffering will be overcome. Indeed, supporting the life of the poor may mean suffering or even death; but we are hopeful that true joy is ours. Such joy is rooted in Christ, who is risen from the dead. Joy springs from the hope that death is not history’s final word. After death, there is the resurrection that brings joy. After the experience of suffering and death, joy comes, and with joy, the will that all should have life. Sharing the paschal joy forms us to be good neighbors to others.

Fourth, we are now led to a more mature disposition in life that is necessary to commit ourselves to God and enter the lives of the poor. Gutierrez calls this the spiritual childhood. It is an attitude of opening to God. The ready disposition of one who hopes for anything for the Lord. Spiritual childhood makes an authentic commitment to the poor and oppressed. Childlike qualities like trust, simplicity, and humility can help us enter the lives of the poor and the needy. With childlike attributes, we become good neighbors to others. “Unless you turn and become like little children, you will not enter the kingdom of God” (Mt. 18:3). Lastly, the journey, the “walking in the Lord” leads us to a community where we belong and become one in our dreams and aspirations in our experience of God and his challenge to protect and foster life and to reject structures that promote injustices and death. It is not easily achieved. The role prayer and solitude play an essential role in this endeavor. Indeed, the passage through the experience of solitude leads to profound community life. Unless we become good neighbors to others, we are far from living in an authentic Christian community. In this Walking in the Lord, we do our share to become good neighbors to others every day.

~Fr. Arn

Caminar en el Señor: Llegar a ser buenos vecinos con los demás

Podemos preguntar, "¿Quién es mi prójimo?" En la historia del Buen Samaritano, Jesús nos lleva a una mejor pregunta: "¿Soy un buen prójimo para los demás?" La vida es un viaje. Es un viaje personal y un viaje con otros en la comunidad, especialmente con los pobres y los necesitados. En nuestro viaje, ¿somos buenos vecinos de los demás? Gustavo Gutiérrez, teólogo de la liberación, en su trabajo por y con los pobres, destaca la interrelación de los siguientes factores en nuestra vida en comunidad que Dios quiere para nosotros: la llamada a la conversión, el amor gratuito de Dios, la alegría pascual, la espiritualidad infancia y el verdadero sentido de la comunidad. ¿Qué significa "andar en el Señor"?

Primero, todo comienza con la conversión. Es el punto de partida del seguimiento de Jesús. Con la "experiencia de lo divino", decidimos alejarnos de nuestra vida pecaminosa y seguir a Jesús. La conversión no es fácil como puede parecer porque es un compromiso de por vida. No se hace de una vez por todas. Es un desarrollo, y la presencia de tentaciones siempre nos lleva a volver a nuestras viejas costumbres. Es un proceso de comunión con Dios y con nuestros semejantes, no sólo para profesar la existencia de Dios. Debe llevarnos a los pobres ya convertirnos en sus buenos vecinos. La conversión significa no estar lejos de los pobres sino solidarizarse con ellos. Como Iglesia, nuestra misión es asumir la obra de la solidaridad.

Segundo, cuando nos demos cuenta de que todo es una gracia, nos sentiremos humildes para ofrecer nuestra gratitud a Dios. No merecemos nada. Todo lo que tenemos proviene de Dios, quien nos eligió primero. La gratitud marca así nuestra vida para que seamos llevados a amar gratuitamente ya querer ser amados gratuitamente. Nuestra gratitud a la generosidad de Dios se manifiesta y comprende en nuestro trato con los pobres, especialmente al convertirnos en buenos vecinos. Decir "gracias, Señor" no es suficiente; debe ir acompañada de acciones comprometidas por y con los necesitados.

Tercero, nuestro compromiso con los pobres no siempre es una buena experiencia. Puede ser un reto a veces, pero a pesar de los sufrimientos encontrados, la esperanza de la Pascua se hace visible. Esta esperanza trae alegría, que no es un gozo superficial sino que nace de la convicción de que la injusticia, el maltrato y el sufrimiento serán superados. De hecho, sostener la vida de los pobres puede significar sufrimiento o incluso la muerte; pero tenemos la esperanza de que el verdadero gozo sea nuestro. Tal alegría tiene sus raíces en Cristo, quien resucitó de entre los muertos. La alegría brota de la esperanza de que la muerte no sea la última palabra de la historia. Después de la muerte, está la resurrección que trae alegría. Después de la experiencia del sufrimiento y de la muerte viene la alegría, y con la alegría, la voluntad de que todos tengan vida. Compartir la alegría pascual nos forma para ser buenos vecinos de los demás.

Cuarto, ahora somos conducidos a una disposición de vida más madura que es necesaria para comprometernos con Dios y entrar en la vida de los pobres. Gutiérrez llama a esto la infancia espiritual. Es una actitud de apertura a Dios. La pronta disposición de quien espera cualquier cosa del Señor. La infancia espiritual hace un auténtico compromiso con los pobres y oprimidos. Cualidades infantiles como la confianza, la sencillez y la humildad pueden ayudarnos a entrar en la vida de los pobres y los necesitados. Con atributos infantiles, nos convertimos en buenos vecinos de los demás. "Si no os volvéis y os hacéis como niños, no entrareis en el reino de Dios" (Mt 18, 3).

Por último, el camino, el "caminar en el Señor", nos lleva a una comunidad a la que pertenecemos y nos unificamos en nuestros sueños y aspiraciones en nuestra experiencia de Dios y su desafío de proteger y fomentar la vida y rechazar las estructuras que promueven injusticias y muerte. No se logra fácilmente. El papel de la oración y la soledad juegan un papel esencial en este empeño. En efecto, el paso por la experiencia de la soledad conduce a una profunda vida comunitaria. A menos que seamos buenos vecinos de los demás, estamos lejos de vivir en una auténtica comunidad cristiana.

En este caminar en el Señor, hacemos nuestra parte para convertirnos en buenos vecinos para los demás todos los días.

~ Padre. arn

Faith Formation Registration for 2022-2023. Here are the details:**Registration 2022 begins June 13th**

A Baptism and Birth Certificate are required before your child will be registered.

Classes:

RCIC—Class for children 7 years or older to receive Baptism and First Communion. It is one year, no matter what grade they start.

(Starting Date: Sunday, September 11, 2022 from 11:15-12:15pm)

First Communion Class is 2 years no matter what grade they start.

(Starting Date: Sunday, September 11, 2022. 9:00-9:50am, 1:10-2:00pm, 2:00-2:50pm)

EDGE—Our junior high program to either receive a sacrament or for continuing education.

(Starting Date: Wednesday, September 14, 2022 from 4:30-5:30pm)

Youth Confirmation Class is 2 years starting in 9th, 10th, or 11th grade. 12th grade is a case-by-case situation.

(Starting Date: Sunday, September 11, 2022 from 11:15-12:30pm)

Adult Confirmation—Class for adults that are interested in receiving the sacrament of Confirmation.

(Starting Date: Monday, September 26, 2022 at 7:00pm)

To register, you can do it at the parish office or go to our website at goodshepherdpittsburgh.org. Click—Religious Education and then Click—Registration Information You will find links to forms and payments.

Then fill out your forms; you can email them to me at klarissee@goodshepherdpittsburgh.org

El Registro 2022 Comienza el 13 de junio

Si aún no lo ha hecho, necesito una copia del certificado de nacimiento y el certificado de bautismo de su hijo.

Clases:

RCIC— Clase para niños de 7 años o más para recibir Bautismo y Primera Comunión. Es un año, sin importar qué grado van.

(Fecha de inicio: domingo, 11 de septiembre de 2022 de 11:15-12:15pm)

La clase de **Primera Comunión** es de 2 años sin importar en que grado comienzan.

(Fecha de inicio: domingo 11 de septiembre de 2022. 9-9:50am, 1:10-2:00pm, 2:00-2:50pm)

EDGE—Nuestro programa de secundaria para recibir un sacramento o para educación continua.

(Fecha de inicio: miércoles 14 de septiembre de 2022 de 4:30-5:30pm)

La clase de **confirmación** para jóvenes es de 2 años a partir de 9, 10, y 11 grado. El grado 12

Clases empiezan: domingo 11 de septiembre de 2022 de 11:15-12:30pm

Confirmación de Adultos—Clase para adultos que están interesados en recibir el sacramento de la Confirmación.

(Fecha de inicio: lunes 26 de septiembre de 2022 a las 7:00pm)

Vaya a nuestro sitio web en goodshepherdpittsburgh.org

Educación Religiosa

Información de registro Encontrará enlaces para formularios y pagos.

Después de completar sus formularios, puede enviarme un correo electrónico a Lorena@goodshepherdpittsburgh.org

Si es la primera vez que se registra, no se inscribirá si no tiene todos los documentos solicitados.

Catechists Needed: We are looking for people who want to share their faith with our youth in fulfilling ministry, making friends and becoming more involved in the church. You will be trained and all curriculum will be provided for you. If you are interested in teaching or just have questions, please contact Klarisse at (925) 432-6406x5 or by email at klarissee@goodshepherdpittsburgh.org

Se Necesita Catequistas Buscamos personas que quieran compartir su fe con nuestra juventud. En un ministerio satisfactorio, para hacer amigos y participar más en la iglesia. Se le proporcionará todo el plan de estudios. Si está interesado en enseñar o simplemente tiene preguntas, comuníquese con Lorena al (925) 432-6404x4 o por correo electrónico a lorena@goodshepherdpittsburgh.org

SHEPHERD'S CLOSET

The next Shepherd's Closet will be open on Tuesday, May 10th from 10:00 am to 12:00 pm in the Ministry building. Returning families, please bring your identification cards, if you've lost it, we will issue you a new one. Each person entering the building will need to have proof of vaccination or a negative Covid-19 report. All families in need of help are welcome. If you have any questions or problems, call Ann or Bill Abitz at 925-432-3995.

ALSO!! If you're looking for party dresses for weddings or Quincineras, we have a number of nearly new Spring Dresses available in many sizes.



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UPCOMING EVENTS

- July 13— O. L Fatima: Marian Procession at 7pm
- August 13th—Healing Mass at 8am
- August 13th—Marriage Group Convalidations at 11am (English); 1:30pm (Spanish)
- August 15 th – the Assumption, Masses at 7:30am and 7pm (with Marian Procession at 6:30pm)
- September 11th– Confirmation/RCIC/FHC Kick Off
- September 13th-L Fatima: Marian Procession - 7pm
- September 26th- RCIA Kick Off
- October 2nd– Flock Party
- October 13th– O.L. Fatima, Procession and Mass at 6:30pm
- November 1 st - All Saints: 7:30am, 12pm, 7pm (Bilingual)
- November 2 nd - All Souls: 7:30am, 12pm, 7pm (Spanish)
- November 12th– Appreciation Dinner at 7pm
- November 24– Thanksgiving 10am Mass
- November 19- Healing Mass at 11am
- November 27th—Advent
- December 8- Immaculate Conception of Mary: 7:30am, 12pm, 7pm
- December 9- Taize Prayer at 7pm
- December 11/12 - Our Lady of Guadalupe
- December 15– Parish Reconciliation at 7pm
- December 16—Kick off of Simbang Gabi 5:30am & Posadas 7pm
- Dec 24– Christmas Eve 4pm, 6pm, 12am
- December 25 Christmas, 8am, 10am, 12pm, 2pm Sp
- Dec 31st -New Year Eve 5:30pm
- Jan 1st—New Year 2023, 8am, 10am,12pm, 3pm Sp

We celebrated the Feast of our Lady of Perpetual Help last Saturday at 8am Mass. A BIG Thank you to all who helped make the event successfully.



Mass Intentions	July 11 –July 17
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Mass Intentions For The Week



Mon	7:30 am	Genaro J. Narez †
Tue	7:30 am	Filemon L Kasayan †
Wed	7:30am	Thanksgiving for the Vo Family
Thu	7:30	Birthday of Mariah Hart
Fri	7:30 am	Genaro J. Narez †
Sat	8:00 am	Nellie Petact † Walter Mosca †
	5:30 pm	Sancho Alesna Sr. †
Sun	8:00 am	Ted Rodella †
	10 am	Evelyn Lamport †
	12 pm	Almer & Margarita Docena †
	3 pm	FOR THE PEOPLE OF THE PARISH

Do you feel calling to come back to the Catholic Church?

Join our RCIA program which will begin in September of this year. For more information, please contact our faith formation office at 925-432-6404.

2022 Bishop's Ministries

**Appeal. Our goal this year is:
\$35,600.00.**

We have raised \$14,291.13 (40.14%) so far. Please give to support our Diocese. Thank you!



"Feed my lambs,
feed my sheep"
2022 BISHOP'S
MINISTRIES
APPEAL

Staff Contact Information

Fr. Thi Van Hoang, Parochial Administrator
925-432-6404 Ext. 6
Frthihoang@goodshepherdpittsburg.org

Fr. Arn Cabrias, Priest in Residence
arnuscab@gmail.com

Deacon Alberto Cruz
415-310-0645
deaconalberto@goodshepherdpittsburg.org

Dina Russell, Bookkeeper
925-432-6404 Ext.3
Dina@goodshepherdpittsburg.org

Carmen Esquivel, Office Manager
925-432-6404 Ext. 2
Carmen@goodshepherdpittsburg.org

Klarisse Tan, Religious Education Coordinator
925-432-6404 Ext. 5
Klarisse@goodshepherdpittsburg.org

Lorena Reyes, Office & Faith Formation Assistant
925-432-6404 Ext. 4
Lorena@goodshepherdpittsburg.org

WEEKLY COLLECTION RECAP Weekend of July 3, 2022

1st Collection (Cash, Checks, EFT) \$10,265.87

2nd Collection (Cash, Checks, EFT) \$593.00

Please help contribute for the smooth operation and good services of our parish.

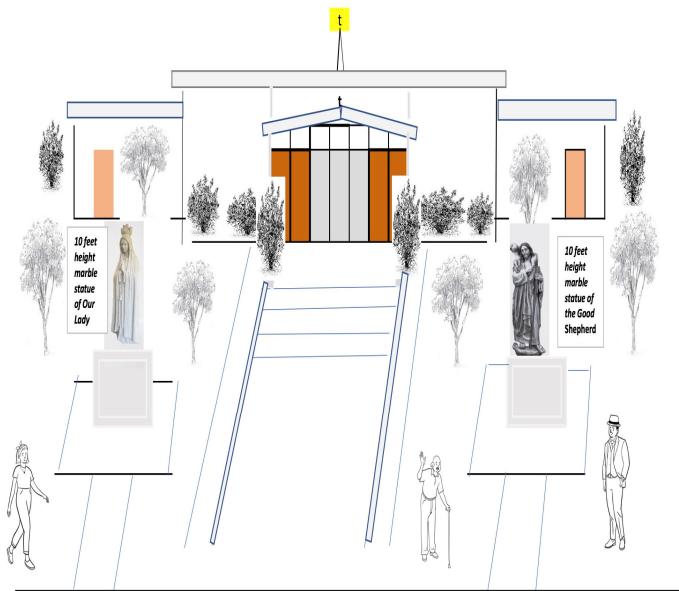
We appreciate your generosity and for making Good Shepherd a part of your family. Also, please remember Good Shepherd when planning your last will and testament. **Thank you!**

NEXT SUNDAY'S READINGS

**Genesis 18:1-10a
Colossians 1:24-28
Luke 10:38-42**

NEXT SUNDAY'S 2ND COLLECTION

ADULT FAITH FORMATION



Dearest Flock of the Good Shepherd,
I pray that the Lord may shower his grace and protection to all of you and your families. God is creating us every day to make us alive. He founded his Church and entrusted her to our care. We are grateful that we have a church with beautiful premises. We are committed to keep the church vibrant, nice and neat. So we are going to build two statues in front of the church: The Good Shepherd and Our Mother Mary (see the picture). They are 10 feet in height and are made of marble. The total cost for this project is estimated about \$50,000. I appeal to your kindness and generosity in this effort to achieve our goal. If you or your ministries donate \$500 for each statue or more, your names will be engraved on the donation plaques. Thank you so very much for your loving support for such an important project.

God is Good! All the time! Fr. Thi Hoang

We want to thank the following people for their generous donation of \$500 or more towards the Good Shepherd and Mother Mary Statues. So far we have received **\$51,230.28** of the \$50,000 we need. We've done a great job!

Rocco Enea, Elizabeth Pittman / Morales, Knights of Columbus, Angelina Elias, Aurea Andres, Betty and Ely Viloria, Becky & June Naca, Helen Cuya, Sonny & Maribel Miguel, Kyle Scudder, Santo Nino Ministry, Adoracion T Gatus, Joseph Stewart Jr., St. Padre Pio Prayer Group, Francine Cruz Family, Crispin S. De Dios, Sylvia & Gabriel Solis, Robert and Sharon Calone, Iluminada R Gaerlan, Alberto & Elizabeth Sojuaco, San Nicolas De Tolentino Family Group, Mary & Latrell Carradine, Van Duc & Tinh Thi Nguyen, Su Dong, Severino & Mila Benitez and Arthur & Marianne Solis, Cora, Rod Clavel and Nerio & Dalisay Torres, Suzara & Francisco Gecanac Francisco, Shirley A. Schroth, Ma. Cecilia P. Sojuaco, Our Lady of Perpetual Help, Benny & Alma Bautista Espiritu, Jubene Lararejos, Lafayette Ines,... And Jesusa Reyna-Arcilla & Arseno V. Arcilla, Angela Vicente, Alma Espiritu, Soledad B. Mendoza, Edward Grigg, and JosephS, Alamay D. Siino, Rebecca Ariate, Gris Gorospe and Leonardo Matabang *your names.....*



Our next Multilingual Rosary Prayer & Procession around the church to honor our Lady of Fatima will take place on Wednesday, July 13 at 7pm.

This is a good opportunity to come together as a Good Shepherd family to pray for one another and for the world.

All are welcome!



Welcome to Church of the Good Shepherd - Holy Baptism Victoria Gutierrez, Matthew Avila, Luca Quihui Ahumada, Angie Natalia Gomez, Angel Sanyar Gonzalez Gómez, Nicholas Zane Jimenez